

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) RASMUSSEN, WILLIAM ALAN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/USAR		3. SOCIAL SECURITY NUMBER 521 02 1769	
4a. GRADE, RATE OR RANK SGT	b. PAY GRADE E05	5. DATE OF BIRTH (YYYYMMDD) 19590430		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000	
7a. PLACE OF ENTRY INTO ACTIVE DUTY CONWAY, ARKANSAS		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1082 6TH STREET CT BERTHOUD COLORADO 80513-1194			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND EN CO MOB AUG CO AR		b. STATION WHERE SEPARATED CAMP SHELBY, MS 39407			
9. COMMAND TO WHICH TRANSFERRED 806 EN CO, 1350 THOMAS G WILSON DRIVE, CONWAY, AR 72032-9096		10. SGLI COVERAGE AMOUNT: \$ 400,000.00 NONE			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 68W20 HEALTH CARE SPECIALIS - 1 YRS 10 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR //ARMED FORCES RESERVE MEDAL W/20 YEAR DEVICE SILVER//IRAQ CAMPAIGN MEDAL W/TWO CAMPAIGN STARS//NATO AFGHANISTAN SERVICE MEDAL//ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//MERITORIOUS UNIT COMMENDATION (2ND//CONT IN BLOCK 18	
		a. DATE ENTERED AD THIS PERIOD 2010		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BCT3, 1 WEEK, 2010//FIELD SANITATION CERTIFICATION COURSE, 1 WEEK, 2010//NOTHING FOLLOWS	
		b. SEPARATION DATE THIS PERIOD 2011			
		c. NET ACTIVE SERVICE THIS PERIOD 0001			
		d. TOTAL PRIOR ACTIVE SERVICE 0012			
		e. TOTAL PRIOR INACTIVE SERVICE 0015			
		f. FOREIGN SERVICE 0000			
		g. SEA SERVICE 0000			
		h. INITIAL ENTRY TRAINING 0000			
		i. EFFECTIVE DATE OF PAY GRADE 1999			
				15a. COMMISSIONED THROUGH SERVICE ACADEMY	
				b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)	
		c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)			
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			
				18. REMARKS DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN//MANAS 20100606-20110410//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM IAW 10 USC 12302//PDMRA DAYS TAKEN = 40 DAYS// YRRP DAYS TAKEN = 0 DAYS//TERMINAL LEAVE DAYS TAKEN = 36//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.	
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)		b. NEAREST RELATIVE (Name and address - include ZIP Code) JANICE M RASMUSSEN 457 KNOB CONE DR APT 105 LOVELAND COLORADO 80538			
202 DEAN CTR LOVELAND COLORADO 80537					
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)		CO		OFFICE OF VETERANS AFFAIRS	
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X		YES	
		X		NO	
21a. MEMBER SIGNATURE ESIGNED BY: RASMUSSEN, WI LLIAM, ALAN, 1153453930		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ADDISON, KENDRICK, LAMAR, 1376799910 KENDRICK ADDISON, ADMINISTRATIVE ASSISTANT		b. DATE (YYYYMMDD) 20110414	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION AUTHORITY AR 635-200, CHAP 4	26. SEPARATION CODE MBK
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE	27. REENTRY CODE NA
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE	
30. MEMBER REQUESTS COPY 4 (Initials) WAR	

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.
GENERATED BY TRANSPROC

MEMBER - 4

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) RASMUSSEN, WILLIAM ALAN	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/USAR	3. SOCIAL SECURITY NUMBER 521 02 1769
--	--	--

(Specify the item number of the block continued for each entry.)
CONT FROM BLOCK 18: DAYS//UNUSED PDMRA DAYS TAKEN = 0 DAYS//PATERNITY LEAVE TAKEN = 0 DAYS.//CONT FROM BLOCK 13: AWARD//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NAVY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD)//SOUTH WEST ASIA SERVICE MEDAL W/BRONZE SERVICE STAR//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (3RD AWARD)//ARMED FORCES RESERVE MEDAL W/ M DEVICE (3RD AWARD)// DRIVER AND MECHANIC BADGE W/DRIVER-WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS

21.a. MEMBER SIGNATURE ESIGNED BY: RASMUSSEN, WT LILIAM, ALAN. 1153453930	b. DATE (YYYYMMDD) 20110414	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: ADDISON, KENDRICK, LAMAR. 1376799910 KENDRICK ADDISON, ADMINISTRATIVE ASSISTANT	b. DATE (YYYYMMDD) 20110414
---	-----------------------------------	--	-----------------------------------

02/24/00

15:20

AGTX-PT CUST. SERV.

003

TO BE USED FOR
NON PURPOSES.THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY 3105-675

1. NAME (Last, first, middle) RASHUSSEN, WILLIAM ALAN		2. DEPARTMENT COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 521 02 11769	
4.a. GRADE, RATE OR RANK E5	4.b. PAY GRADE E5	5. DATE OF BIRTH (YYMMDD) 590430		6. RESERVE OBLIG. TERM. DATE Year 92 Month 05 Day 20	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY LEES BATTMORE, MD		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4823 SOUTH BTH ARLINGTON, VA 22204			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NAVAL HOSPITAL, CHERRY POINT, NC		8.b. STATION WHERE SEPARATED PERSUPP DET CHERRY POINT, NC			
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS, LA 70143-7300		10. SGLI COVERAGE Amount: \$ 100,000		None	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty; list additional specialty numbers and titles involving periods of one or more years) H1 - 8541 RESPIRATORY THERAPY TECHNICIAN (00 YEARS, 03 MONTHS)					
12. RECORD OF SERVICE					
a. Date Entered AD This Period		87		Aug	
b. Separation Date This Period		91		Aug	
c. Net Active Service This Period		04		00	
d. Total Prior Active Service		05		11	
e. Total Prior Inactive Service		00		03	
f. Foreign Service		00		00	
g. Sea Service		00		01	
h. Effective Date of Pay Grade		87		Aug	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) GOOD CONDUCT AWARD (SECOND); 03 AUG 91; RECTORIOUS UNIT LONGER SERVICE; NATIONAL DEFENSE SERVICE MEDAL; SOUTHWEST ASIA MEDAL / WHITE ONE STAR					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE I certify that this is a true copy of the original document.					
15.a. MEMBER CONTINUED TO HIGH-MEDIAN GRADE VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM					
15.b. HIGH SCHOOL GRADUATE CONVULSANT					
16. DAYS ACQUIRED LEAVE PAID -0-0-					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
18. REMARKS DISTRIBUTION OF DD 214 TAN NAVMILPERSCOMINST 1900.1B. BEST AVAILABLE COPY CERTIFY THAT THE ORIGINAL DOCUMENT OR A CERTIFIED COPY OF THE DOCUMENT HAS BEEN VIEWED BY THE UNDERSIGNED. STTPA 19.a. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 12921 ABRAMS AVE F112 DALLAS, DALLAS, TX 75243 19.b. NEAREST RELATIVE (Name and address - include Zip Code) ROBERT J. RASHUSSEN (FATHER) BOX 2107 CHEYENNE, WY 82003 20. MEMBER REQUESTS COPY BE SENT TO: 17. 21. SIGNATURE OF MEMBER BEING SEPARATED D. S. VADERT LT USN/OIC PSU CHERRY PT NC 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) D. S. VADERT LT USN/OIC PSU CHERRY PT NC					
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE		24. CHARACTER OF SERVICE (include upgrades) HONORABLE			
25. SEPARATION AUTHORITY MILPERSMAN 3620150.1C		26. SEPARATION CODE LBK		27. REENTRY CODE RE-R1	
28. NARRATIVE REASON FOR SEPARATION USN RELEASE FROM ACTIVE DUTY AND TRANSFER TO NAVAL RESERVE					
29. DATES OF TIME LOST DURING THIS PERIOD					
30. MEMBER REQUESTS COPY &					